

### **PURSUANT TO RESOLUTION NO. 2019:57(5)**

### INDIVIDUALS SHALL BE LIMITED TO A FIVE (5) MINUTE SPEAKING PERIOD PLEASE SILENCE ALL CELL PHONES AT START OF MEETING

# AGENDA TOWNSHIP OF PENNSAUKEN TOWNSHIP COMMITTEE MEETING December 16, 2019 (5:30PM)

| Time:                              |   |                |               |                      |  |
|------------------------------------|---|----------------|---------------|----------------------|--|
| ROLL (                             | CALL:   |                |               |                      |  |
| Killion:                           | DiBattista:   | Rafeh:         | Taylor:       | McBride:             |  |
| A.                                 | PLEDGE TO THE I   | FLAG AND MON   | MENT OF SILEN | CE                   |  |
| В.                                 | ANNOUNCEMENT OF COMPLIANCE WITH THE "SENATOR BYRON M. BAER OPEN PUBLIC MEETINGS ACT"                          |                |               |                      |  |
| C.                                 | CONSIDERATION OF/AND POSSIBLE ACTIONS ON ANY REQUEST FOR ELECTRONIC PARTICIPATION IN MEETING                  |                |               |                      |  |
|                                    | Committeewoman  | Rafeh          |               |                      |  |
| D.                                 | APPROVAL OF MINUTES-  |                |               |                      |  |
|                                    | Meeting: Decemb   | per 5, 2019    |               |                      |  |
| Roll Ca                            |   |                |               | McBride:             |  |
| E.                                 | PROCLAMATIONS   | S / AWARDS - N | IONE          |                      |  |
| F.                                 | BIDS OPENED - NONE  |                |               |                      |  |
| G.                                 | ORDINANCES: SECOND READING – (PUBLIC MAY COMMENT)   |                |               |                      |  |
| Н.                                 | ORDINANCES: FIRST READING - (NO PUBLIC COMMENT) - NONE  |                |               |                      |  |
| l.                                 | RESOLUTION(s) (PUBLIC HEARING/PUBLIC MAY COMMENT) The Following Resolution(s) will be considered individually |                |               |                      |  |
| <b>2019:3</b> 3<br>RESOL<br>AND 20 | UTION APPROVING   | REFUND OF F    | PROPERTY TAX  | ES FOR THE YEAR 2019 |  |
| Roll Ca                            |   |                |               |                      |  |
| Killion:                           | DiBattista:   | Rafeh:         | Taylor:       | McBride:             |  |

## Page Two TOWNSHIP OF PENNSAUKEN TOWNSHIP COMMITTEE MEETING December 16, 2019

| 201 | a | -34 | ſ |
|-----|---|-----|---|
|     |   |     |   |

RESOLUTION AUTHORIZING CANCELLATION OF PROPERTY TAXES FOR WHO IS ENTITLED TO AN EXEMPTION DUE TO THE VETERAN ADMINISTRATION DETERMINATION OF 100% PERMANENTLY AND TOTALLY DISABLED.

|                | dopt: Sec         | cond:       |                |                        |       |
|----------------|-------------------|-------------|----------------|------------------------|-------|
| Roll Call Vote |                   | Dofoh       | Toylor         | MoDrido                |       |
| Killion:       | Diballista:       | _ Kalen:    | raylor:        | McBride:               |       |
|                |                   |             |                |                        |       |
| 2019:341       |                   |             |                |                        |       |
|                |                   |             |                | SFER OF PLENARY        |       |
|                |                   |             | 1-026-008 FRON | I SHAI SHIPRA, LLC TO  | C     |
| KY LIQUORS     | , LLC (Modern L   | Liquors)    |                |                        |       |
| Motion To Ac   | dopt: Sec         | cond:       |                |                        |       |
| Roll Call Vote | -                 | JOHA        |                |                        |       |
|                |                   | _ Rafeh:    | Taylor:        | McBride:               |       |
|                |                   |             |                |                        |       |
|                |                   |             |                |                        |       |
| 2019:342       | A ALITHODIZINO    | THE MANOR   | OF THE TOWN    | NOUR OF DENNIOALIK     | - K I |
|                |                   |             |                | NSHIP OF PENNSAUK      | ΈN    |
| IO EXECUTE     | E A SEPARATION    | NAGREEMEN   | II WITH JOHN F | NEIB                   |       |
|                | _                 | _           |                |                        |       |
|                | dopt: Sec         | cond:       | <u>—</u>       |                        |       |
| Roll Call Vote |                   | Pofoh:      | Toylor         | McBride:               |       |
| KIIIIOII       | Diballista        | _ Naieii    | rayior         | Wicdilde               |       |
| 2019:343       |                   |             |                |                        |       |
| RESOLUTION     | N ESTABLISHING    | DATES OF 1  | THE TOWNSHIF   | COMMITTEE              |       |
| MEETINGS 2     | 020               |             |                |                        |       |
| Matian Ta A    | danst. Oas        |             |                |                        |       |
| Roll Call Vote | <b>dopt</b> : Sec | cona:       | <u></u>        |                        |       |
|                |                   | Rafeh:      | Taylor:        | McBride:               |       |
| Millori        | Dibattista.       |             | rayior         | WidDridd:              |       |
|                |                   |             |                |                        |       |
| J. RESC        | OLUTION(s) (PU    | BLIC MAY CO | OMMENT) The F  | Following Resolution(s | 3)    |
| will b         | e considered by   | consent age | nda - NONE     |                        |       |
|                |                   |             |                |                        |       |
|                |                   |             |                |                        |       |
| K. PAYI        | MENT OF BILLS-    | -           |                |                        |       |
|                |                   |             |                |                        |       |
| Budgeted       |                   |             | 87,596.81      |                        |       |
| Statutory Exp  | enditures         |             | 11,350.50      |                        |       |
| Section 8      |                   | \$          | 39,811.08      |                        |       |
| Motion To Ar   | oprove:           | Second:     |                |                        |       |
| Roll Call Vote |                   |             |                |                        |       |
|                |                   | _ Rafeh:    | Taylor:        | McBride:               |       |
|                |                   |             |                |                        |       |

#### L. DEPARTMENT REPORT(s)

1. Tax Collector

#### Page Three TOWNSHIP OF PENNSAUKEN TOWNSHIP COMMITTEE MEETING December 16, 2019

| Roll Cal<br>Killion: <sub>-</sub> |  | ta: Rafeh:_           | Taylor:                               | McBride:  |  |
|-----------------------------------|--|-----------------------|---------------------------------------|---|--|
| М.                                | CONFERENCE /ITEMS OF DISCUSSION-                       |                       |                                       |   |  |
|                                   | 1. St. Per   | ers Senior            |                                       |   |  |
|                                   | 2. Marke   | ting Proposals        |                                       |   |  |
|                                   | 3. County  | / Support Letter      |                                       |   |  |
| N.                                | AGENDA ITE   | MS -                  |                                       |   |  |
| <u>1)</u>                         | NEW BUSINESS/ORDINANCES ON FIRST READING: NONE         |                       |                                       |   |  |
| <u>2)</u>                         | NEW BUSINESS/ORDINANCES ON SECOND: NONE                |                       |                                       |   |  |
| <u>3)</u>                         | RESOLUTIONS – MATTERS OF LITTLE OR NO DISCUSSION: NONE |                       |                                       |   |  |
| 0.                                | PUBLIC COM   | MENT                  |                                       |   |  |
| Motion                            | To Close:  | Second:               | Aye:                                  | Opposed:  |  |
| P.                                | COMMITTEE  | COMMENTS              |                                       |   |  |
| Q.                                |  | ` ' `                 | ARING/PUBLIC M.<br>e considered indiv | AY COMMENT) The vidually  |  |
| COMMI                             | UTION AUTH<br>TTEE OF THE<br>ACT (RFQ/P                | TOWNSHIP OF           | PENNSAUKEN TO                         | N OF THE TOWNSHIP<br>O DISCUSS A MATTER OF<br>ganization Appointments / |  |
| Roll Cal                          | II Vote:   | Second:<br>ta: Rafeh: |                                       | McBride:  |  |

R. ADJOURNMENT

| Motion: | Second: | Aye: | Opposed: |
|---------|---------|------|----------|
|         |         |      |          |

TIME:

### **AGENDA SUBJECT TO CHANGE**