



PURSUANT TO RESOLUTION NO. 2021:49(5)

INDIVIDUALS SHALL BE LIMITED TO A FIVE (5) MINUTE SPEAKING PERIOD

PLEASE SILENCE ALL CELL PHONES AT START OF MEETING

**AGENDA  
TOWNSHIP OF PENNSAUKEN  
TOWNSHIP COMMITTEE MEETING  
July 1, 2021**

**Time:**

**ROLL CALL:**

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

- A. PLEDGE TO THE FLAG AND MOMENT OF SILENCE**
- B. ANNOUNCEMENT OF COMPLIANCE WITH THE “SENATOR BYRON M. BAER OPEN PUBLIC MEETINGS ACT”**
- C. CONSIDERATION OF/AND POSSIBLE ACTIONS ON ANY REQUEST FOR ELECTRONIC PARTICIPATION IN MEETING - NONE**
- D. APPROVAL OF MINUTES**

June 17, 2021            Regular meeting minutes  
June 17, 2021            Closed session

**Motion to Approve the Minutes:**            Second:            Aye:            Nay:

**E. PROCLAMATIONS / AWARDS / MAYORAL APPOINTMENT**

Pennsauken Public Works Department

- F. BIDS OPENED – NONE**
- G. ORDINANCES: SECOND READING (PUBLIC MAY COMMENT) - NONE**
- H. ORDINANCES: FIRST READING - (NO PUBLIC COMMENT) -**

**2021:18** CALENDAR YEAR 2021 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

**Motion To Approve on First Reading :**            Second:  
Roll Call Vote:  
Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:19** AN ORDINANCE OF THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN, STATE OF NEW JERSEY, AMENDING CHAPTER 226 PARKS AND PLAYGROUNDS OF THE CODE OF THE TOWNSHIP OF PENNSAUKEN

**Motion To Approve on First Reading :**            Second:

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**I.     RESOLUTION(s) The Following Resolution(s) will be considered individually And Read by Title Only**

**2021:208**

RESOLUTION AUTHORIZING THE 2021 GARBAGE DISTRICT BUDGET TO BE  
\* READ BY TITLE ONLY-INTRODUCTION

**Motion To Adopt:**

Second:

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**201:209**

RESOLUTION INTRODUCING THE 2021 PENNSAUKEN TOWNSHIP MUNICIPAL -  
\*BUDGET BY TITLE-INTRODUCTION

**Motion To Adopt:**

Second:

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**J.     RESOLUTION(s) (PUBLIC MAY COMMENT) The Following Resolution(s) will be considered individually**

**2021:210**

RESOLUTION TO ANTICIPATE MISCELLANEOUS REVENUES IN THE 2021 BUDGET  
USING THE THREE-YEAR AVERAGE OF REALIZED REVENUES FROM THE PRIOR  
THREE YEARS

**Motion To Adopt:**

Second:

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:211**

TOWNSHIP OF PENNSAUKEN RESOLUTION AUTHORIZING DISCHARGE OF  
MORTGAGE AND MORTGAGE ASSUMPTION AT PROPERTY LOCATED AT 809  
HILTON ROAD IN THE TOWNSHIP OF PENNSAUKEN, STATE OF NEW JERSEY  
BLOCK 251B, LOTS 17 AND 18 (NOW KNOW AS BLOCK 1906, LOT 2)

**Motion To Adopt:**

Second:

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:212**

TOWNSHIP OF PENNSAUKEN RESOLUTION AUTHORIZING DISCHARGE OF  
MORTGAGE AT PROPERTY LOCATED AT 815 HILTON ROAD IN THE TOWNSHIP  
OF PENNSAUKEN, STATE OF NEW JERSEY BLOCK 251B, LOT 10 (NOW KNOW  
AS BLOCK 1906, LOT 4)

**Motion To Adopt:**

Second:

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:213**

RESOLUTION GRANTING RELEASE OF A PERFORMANCE BOND IN THE AMOUNT OF SEVENTEEN THOUSAND, THREE HUNDRED AND SIXTY DOLLARS AND FORTY CENTS (\$17,360.40) TO PENNSAUKEN PARTNERS LLC. LOCATED AT CRESCENT BLVD (NJSH RT. 130) AND N PARK DR (CR 628), BLOCK 6402, LOT 11

**Motion To Adopt:**

**Second:**

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:214**

RESOLUTION AUTHORIZING TEMPORARY USE AGREEMENT WITH THE PENNSAUKEN TOWNSHIP BOARD OF EDUCATION FOR TRASH TRUCK

**Motion To Adopt:**

**Second:**

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**2021:215**

RESOLUTION FOR UNPAID MUNICIPAL CHARGES FOR EXAMPLE BUT NOT LIMITED TO GRASSCUTTING, CLEAN-UP AND BOARD-UP; ESTABLISH A FINAL BILLING; IMPOSE MUNICIPAL ASSESSMENTS; ENFORCE THROUGH TAX SALE; AND IMPOSE MUNICIPAL LIENS.

**Motion To Adopt:**

**Second:**

Roll Call Vote:

Committeeman    Committeeman    Committeewoman    Deputy Mayor    Mayor  
Olivo \_\_\_\_\_    Martinez \_\_\_\_\_    Roberts \_\_\_\_\_    Rafeh \_\_\_\_\_    DiBattista \_\_\_\_\_

**K. RESOLUTION(s) (PUBLIC MAY COMMENT) The Following Resolution(s) will be considered by consent agenda - NONE**

**L. CONFERENCE ITEMS / ITEM OF DISCUSSION**

**Economic Development – Larry Cardwell**

**5051 Westfield Ave** – The leased property is 1,545 square feet located in the Westfield Avenue Redevelopment Zone at the corner of Westfield & Lexington Ave. This application is for a change of tenant at the existing Mini-market grocery store. The new tenant would like to add a kitchen to provide prepared items. The hours of operation are 7 days a week, the hours are 8am – 10pm Monday thru Sunday. There are 5 off-street parking spaces behind the store one of which is ADA compliant.

**Items for Discussion**

**4817 North Crescent Blvd** – Radio station

See the attached writeup for 4817 North Crescent Blvd this property is next to the Burger King.

**5105 North Park Drive** – Assisted living this property is located next to Riverfront Rehab. (The development team will make a presentation with a rendering)

**M. PAYMENT OF BILLS - NONE**

**N. DEPARTMENT REPORT(s) – NONE**

**O. PUBLIC COMMENT**

**Motion To Close The Floor:**

**Second:**

**Yea:**

**Nay:**

**P. COMMITTEE COMMENTS**

**Q. ADJOURNMENT**

**Motion:**

**Second:**

**Yea:**

**Nay:**

**TIME:**

**AGENDA SUBJECT TO CHANGE**

**DRAFT**